GREENVILLE CO. S. C.

MORTGAGE

Mail to: Family Federal Savings & Loan Assn. Drawer L Greer, S.C. 29651

THIS MORTGAGE is made this	14th	day ofApril	
10 77 between the Mortgager Linda I	L. Lindsey		
	(herein "Bo	rrower"), and the Mortgagee	Family Federal
Savings & Loan Association the United States of		a corporation o	rganized and existing
600 N. Main St., Greer, South Caroli	na	(hereir	n "Lender").

To Secure to Lender (a) the repayment of the indebtedness evidenced by the Note, with interest thereon, the payment of all other sums, with interest thereon, advanced in accordance herewith to protect the security of this Mortgage, and the performance of the covenants and agreements of Borrower herein contained, and (b) the repayment of any future advances, with interest thereon, made to Borrower by Lender pursuant to paragraph 21 hereof (herein "Future Advances"), Borrower does hereby mortgage, grant and convey to Lender and Lender's successors and assigns the following described property located in the County of ... Greenville

State of South Carolina:

ALL that certain piece, parcel or lot of land situate, lying and being in the State of South Carolina, County of Greenville, in Gantt Township, on the south side of the Old Anderson Road (State Highway No. 81) and being known and designated as the front portion of Tract No. 18-A of the Property of E. R. Parker and being a portion of Dixie Farms according to plat thereof prepared by Dalton & Neves December, 1939 and recorded in the RMC Office for Greenville County in Plat Book L at Page 5 and having, according to a plat of the Property of W. F. and Lorine Snyder prepared by Piedmont Engineering Service, October 31, 1952, the following metes and bounds, to-wit:

BEGINNING at an iron pin in the center of Old Anderson Road (S.C. Highway No. 81) at the joint front corner of Tracts Nos. 18 and 18-A (said point being witnessed by iron pin 28 feet on line) and running thence along the joint line of Tracts Nos. 18 and 18-A, S. 35-30 E. 228.6 feet to the center of a branch (said point being witnessed by iron pin 10 feet on line); thence following said branch as the line, N. 53-48 E. 165.2 feet to a point on the line of Tract No. 19 (said point being witnessed by iron pin 8 feet on line); thence along the joint line of Tracts Nos. 18-A and 19, N. 32-54 W. 223.8 feet to a point in the center of S. C. Highway No. 81 (said point being witnessed by iron pin 28 feet on line); thence along the center of S. C. Highway No. 81, S. 55-25 W. 175 feet to an iron pin at the joint front corner of Tracts Nos. 18 and 18-A, the point of beginning.

LESS, HOWEVER, that certain .21 acre tract heretofore conveyed by Grantor to Charles Mason by deed recorded on January 9, 1975 in the RMC Office for Greenville County in Deed Book 1012 at Page 821.

This is the same property conveyed to the mortgagor herein by deed of Herbert A. Merritt and Nannie Mae D. Merritt of even date herewith to be recorded.

which has the address of . 2909 Old Anderson Road, Greenville, South Carolina

[Street] [City]

(herein "Property Address");

To Have and to Hold unto Lender and Lender's successors and assigns, forever, together with all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water, water rights, and water stock, and all fixtures now or hereafter attached to the property, all of which, including replacements and additions thereto, shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold estate if this Mortgage is on a leasehold) are herein referred to as the "Property".

Borrower covenants that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant and convey the Property, that the Property is unencumbered, and that Borrower will warrant and defend generally the title to the Property against all claims and demands, subject to any declarations, easements or restrictions listed in a schedule of exceptions to coverage in any title insurance policy insuring Lender's interest in the Property.

SOUTH CAROLINA-1 to 4 Family-6/75-FNMA/FHLMC UNIFORM INSTRUMENT

1328 RV-23